IRONWORKER APPRENTICE MONTHLY PROGRESS REPORT
LOCAL UNION _____

Name: _____ **Book #:** _____ **Month:** _____ **Year:** _____

Address: _____ Contractor: _____ Dates: _____

City, State, Zip: _____ Contractor: _____ Dates: _____

Home Phone: _____ Cell Phone: _____ Contractor: _____ Dates: _____

Apprentice Signature: _____

For each day, list the number of hours worked in each area. Keep your records to the closest hour. Completed and signed progress reports are due in the Apprenticeship Office by the _____ day of each month.

Day of the Month	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total
Work Performed																																
Architectural/Ornamental																																
Metal Buildings																																
Post-Tensioning																																
Reinforcing																																
Rigging and Cranes																																
Structural																																
Welding																																
Total Work Hours																																
Classroom Hours																																